

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b.		BORROWER RONALD TILLROCK				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 5233 S. HAMLIN CHICAGO, IL 60632				
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$77,900.00	06/30/94			3500013325

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of JUNE, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94582820 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-11-313-059-0000 GRT = 4223679
Address(es) of Premises: 5233 S. HAMLIN
CHICAGO, IL 60632

Witness its hand and seal, this 29th day of December, 1997

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costena

Its: Vice President

Attest: John Spatch

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)

COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costena personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spatch personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of December, 1997

Commission expires



SCHEDULE A

Diane Sandoval
Notary Public

LOT 35 AND THE SOUTH 10.71 FEET OF LOT 35 IN BLOCK 5 IN ELSDON O.G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4, ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**