PREPARED BY:

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Chak County Recorder

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

Loan No. DR# 5920-5

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage be chalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and **QUIT CLAIM unto**

PATRICK KANIFF, A BACHELOR

and State of Illinois all the right, title, interest, claim or demand whatsoever it may of the County of COOK have acquired in, through or by a certain Mortgage dated the uppy day of , A.D. 19 96. NOVEMBER. and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , and a certain Assignment of Ronts dated the day of and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

COOK and State of Illinois, together with all situated in the City of CHICAGO County of the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 19 **FEBRUARY**

ATTEST:

TRENE SUBOTA

Ass't Secretary JULIAN E. KULAS

President

STATE OF ILLINOIS

I MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforeshid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seaf of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of FIBBRUARK

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LOT 49 IN BLOCK I IN CARMICHAEL'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 IF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS

GIT= 4218404

PIN# 16 01 420 019 0000

PIN# 16 01 420 019 0000 PROPERTY ADDRESS: 2458 WEST WALTON CHICAGO IL 60622

