

# UNOFFICIAL COPY

MAIL TO: *PREPARED BY*  
ADVANTAGE TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

NAME & ADDRESS OF TAXPAYER:

98156575 Page 1 of 3  
6020/0112 16 001 1998-02-26 16:27:25  
Cook County Recorder 25.00

*97-0823 Advantage*

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
Anne T. Gorman, married to John O'Gorman

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 28th day of June, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 04031885, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

RECORDING BOX 156

ADVANTAGE TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

Permanent Index Number:

Property Address:

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 13th day of June, A.D. 1997

A.J. SMITH FEDERAL SAVINGS BANK  
By Martin J Connolly  
Martin J Connolly Vice President

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

*B pgs-*

COMMERCIAL TRUST COMPANY  
One Century Plaza, Suite 2000  
Chicago, Illinois 60601

Release Deed

By Corporation

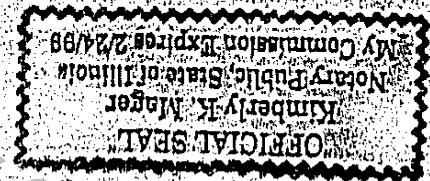
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middletown, IL 60445

Property of Cook County Clerk's Office



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimberly K. Mager*

Given under my hand and Notarial Seal this 13th day of June 1997

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

57595186

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APPL# 001-40425069  
ML# 0025002569  
ATTACHMENT TO MORTGAGE

## LEGAL DESCRIPTION

LOTS 1, 2, 40, 41, 42, 43 AND 44 IN BLOCK 7, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF THE ADJOINING SAID LOTS 42, 43 AND 44 IN CROISSANT'S PARK, MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 28-14-313-001 (AFFECTS LOT 1 AND OTHER PROPERTY)

P.I.N.#: 28-14-313-002 (AFFECTS LOT 2 AND OTHER PROPERTY)

PROPERTY ADDRESS: 3619 W 155TH ST, MARKHAM, ILLINOIS 60426

58156575

P.I.N.#: 28-14-313-021 (AFFECTS LOT 44 AND E 1/2 OF ADJACENT VACATED ALLEY)

P.I.N.#: 28-14-313-022 (AFFECTS LOT 43 AND E 1/2 OF ADJACENT VACATED ALLEY)

P.I.N.#: 28-14-313-023 (AFFECTS LOT 42 AND E 1/2 OF ADJACENT VACATED ALLEY)

PROPERTY ADDRESS: 3611 W 155TH ST, MARKHAM, ILLINOIS 60426

P.I.N.#: 28-14-313-024 (AFFECTS LOT 41 AND OTHER PROPERTY)

P.I.N.#: 28-14-313-025 (AFFECTS LOT 40 AND OTHER PROPERTY)

PROPERTY ADDRESS: 3601 W 155TH ST, MARKHAM, ILLINOIS 60426

THIS IS A JUNIOR MORTGAGE TO MORTGAGE RECORDED AS DOCUMENT NUMBER 86409451 RECORDED ON NOVEMBER 12, 1986.

Which has the address of  
3619 W 155TH ST  
MARKHAM, ILLINOIS 60426

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