

THAT North Community Bank, an Illinois Banking Corporation, of
2335 North Clark, Chicago, Illinois
of the County of Cook and State of Illinois for and in
consideration of one dollar, and for other good and valuable considerations,
the receipt whereof is hereby acknowledged, do hereby remise, release, convey
and quit-claim unto Kevin Killerman, A Bachelor

heirs, legal representatives and assigns, all the right, title, interest,
claim, or demand whatsoever he may have acquired in, through, or by a
certain Mortgage, bearing date the 25th day of
October, 19 88, and recorded in the Recorder's Office of
Cook County, in the State of Illinois in Book
of page as Document Number 3749303, to the
premises therein described, situated in the County of Cook,
State of Illinois, as follows, to wit:

THAT PART OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE
NORTH LINE OF LEWIS' SUBDIVISION OF LOTS 3 AND 4 AND PART OF LOT 13, IN
COUNTY CLERK'S DIVISION OF BLOCK 43 AFORESAID 417 WEST OF THE EAST LINE OF
SAID BLOCK 43; THENCE EAST ON SAID NORTH 34 FEET; THENCE NORTH 60.15 FEET
MORE OR LESS TO THE SOUTH LINE OF DRAPER STREET; THENCE WEST ON SAID STREET
34 FEET; THENCE SOUTH 60.15 FEET MORE OR LESS TO THE PLACE OF BEGINNING; IN
COOK COUNTY, ILLINOIS.

PIN: 14-29-315-021
PROPERTY ADDRESS: 1241 W. DRAPER CHICAGO, ILLINOIS 60614

together with all the appurtenances and privileges thereunto belonging or
appertaining.

WITNESS their hands and seal this 8th day of
SEPTEMBER 19 93.
COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE
Scott M. Yelvington, President (Seal)
Marilyn Tzakis, Vice President (Seal)

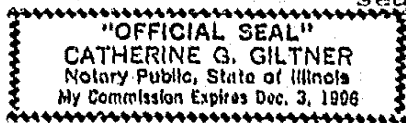
STATE OF Illinois
COUNTY OF Cook / ss.

I, Catherine G. Giltner
a notary public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that

Scott M. Yelvington, President
Marilyn Tzakis, Vice President

personally known to me to be the same persons
whose names are subscribed to the foregoing
instrument, appeared before me this day in
person and acknowledged the they signed, sealed and
delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official Notary
seal, this 8th day of SEPTEMBER 19 93



Catherine G. Giltner
Notary Public
Commission expires 12/03/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

This instrument was prepared by NCB 3639 N. Broadway, Chgo., IL 60613

LENDERS TITLE GUARANTY
2200 N. Barrington Rd. Suite 525
Hoffman Estates, Illinois 60185
708-330-3000 Fax 708-330-9248
671481 - Box 221
Daisy w/ 93183777

IP
BOX

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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WWW.COOKCOUNTYCLERK.COM