STATE OF Illinois TOWN/COUNTY: COOK Losn No. 682-02536714

PREPARED BY & WHEN RECORDER-MAIL TO: WOW Secured Page 1 of Cook County Recorder 23.00

JESSE WHITE BRIDGEVIEW OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cartain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: LUKE VRKLJAN AND JULIANA C. VRKLJAN, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS OF AMERICA

Date of Deed: Av. ust 28, 1990 , Volume: NA Date Recorded: September 14, 1990, Document #: NA

Instrument Number : 7/6/9528 SEE ATTACHED SCHEDULE A

Property Address: 385 ALPINE LN and recorded in the records of COOK

, HOFFMAN ESTATES IL 60194 County, Illinois

IN WITNESS WHEREOF, the undersited has caused these presents to be executed on June 2, 1994

AMERICA'S MONTGAGE SERVICING INC.



KAY WAUGERMAN

LUNDA REYNOLDS

LINDA REYNOLDS MITNESS KENNETH KLIMA VICE PRESIDENT

ROSIE CABRERA ASSISTANT SECRETAN

STATE OF Maryland

)) ss

COUNTY OF Frederick

) Si

On this June 2, 1994 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and ROSIE CABRERA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

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J. PHILIP MCALEAVY COMMISSION EXPIRES: March

, NOTARY PUBLIC

25, 1997

UNOFFICIAL COPY

SCHEDULE "A"

LOT 21 IN BLOCK 27, IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT, PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF, OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP AT NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, IL

PROPERTY ADDRESS 385 ALPINE LANE HOFFMAN ESTATES, IL 60194

TAX 07-15-409-006