

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

06/01/97 00 002 1998-02-27 12:03:44
Cook County Recorder 23.00

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
FRINGEVIEW OFFICE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, WHOSE ADDRESS IS 201 S. STATE STREET, HAMPSHIRE, ILLINOIS 60140.

of the County of KANE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACK B. ROLFF AND MARTLYN M. ROLFF, HIS WIFE. (NAME AND ADDRESS)
AS JOINT TENANTS, WHOSE ADDRESS IS 4050 HOWARD AVENUE, WESTERN SPRINGS, ILLINOIS 60558.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91514313, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 11 IN FIELD PARK, A SUBDIVISION IN THE WEST FIVE-EIGHTHS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

941501

Box 291

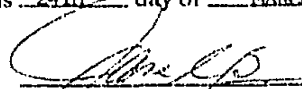
LENDERS TITLE GUARANTY
2300 N. Dearborn Rd., Suite 625
Hoffman Estates, Illinois 60115
(708) 303-2200 • Fax 708-303-2213


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-110-014

Address(es) of premises: 4050 HOWARD AVENUE, WESTERN SPRINGS, ILLINOIS 60558

Witness OUR hand S and seal S, this 24TH day of MARCH, 1994.



JANE C. BRIARS, VICE PRESIDENT (SEAL)


DAWN M. KIMBALL, VICE PRESIDENT (SEAL)

This instrument was prepared by CHRISTINE J. WILKERSON - LOAN OPERATIONS - FIRST AMERICAN BANK
(NAME AND ADDRESS)
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

2P
Box

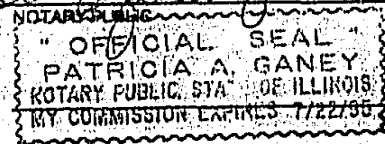
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF KANE } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BRIARS personally known to me to be the VICE President of FIRST AMERICAN BANK, a ILLINOIS BANKING corporation, and DAWN M. KIMBALL, personally known to me to be the VICE PRESIDENT, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24TH day of MARCH 1994.

Patricia A. Ganey



Commission Expires

Office of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS