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GEORGE E. COLE® LEGAL FORMS No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98156200

KNOW ALL MEN BY THESE PRESENTS, That	
Regency Savings Bank, as successor in interest	DEPT-01 RECORDING \$23.00
to Mortgage Funding Consultants, Inc.	117
of the County of <u>DuPage</u> and State of <u>Illinois</u> , DO HEREBY CERTIFTY that a certain <u>Norte 18</u> dated the <u>28th day of March</u>	. T#0009 TRAN 1490 02/26/98 13:19:00 . #0162 # CG *-98-156200 . COOK COUNTY RECORDER
made by Quinn E. Eddins and Todd A. Smith	Above Space for Recorder's Use Only
	7
to Mortgage Funding Consultants, Inc.	<u> </u>
and recorded as document No. 96266747in Book Recorder of Cook	ar page in the office ofin the State ofin the State ofin the office ofin the officein the office
is, with the notes accompanying it, fully paid, satisfied, released and dischar	rued.
Legal Description of premises:	7
UNITS 911 AND B40 IN HABERDASHER SQUARE LOFTS CONDORSURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:	MINIUM AS DELINEATED ON A
PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITIONAL	N TO CHICAGO AND PARTS OF LOTS DITION TO CHICAGO, ALL THE THE

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 17-16-110-023-1248

WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN

CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

Address(es) of premises: 728 W. Jackson, Unit #911, Chicago, Illinois 60661

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 5th day of February

BOX 333-CTI WILL (SEAL)

98156200

	INOFF	ICIAL CO	OPY	
STATE OF L		354 354 354 354 354 354 354 354 354 354		
COUNTY OF Dupage	Mary Garg	aro		
		nd for the said County, in the	State aforesaid, DO HEREBY	CERTIFY that
	Daniel P.	Doede		
	COLD A PRODUCT A PLANTAGE	me to be the same person—strument, appeared before me	e this day in Derson, and ask	subscribed mowledged that
3	ken sinn	ed, scaled and delivered the sale ct, for the uses and purposes the	a instinuicul as	
OFFICIAL SEAL"	<i>!</i>	and and official seal, this5	and the state of t	19 98
Totary Public, State of Illinois of Commission Expires 17(97)001		Mari	Notary Public	
)/x.	Commission exp	1/10/2001	
This instrument was prepared by	Rock, rusco, Re	vnolds & Garvey, Ltd.	350 N. Lasalle St	_ Chicago,
I file instrument was prepared by		(Name and Address)		
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			774	
			30	
			V/Sc.	
			C	
			Q	
William .				