

Prepared By:

CECILLE DUNCAN  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

2012

48012147 SM  
7706930NB

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 7810042548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR HOME MORTGAGE CORPORATION

808 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1998  
executed by ERNEST S. ROTH AND  
MARY C. ROTH, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

98156277

a corporation organized under the laws of  
and whose principal place of business is  
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS  
500 SKOKIE BOULEVARD-SUITE 100

and recorded in Book/Volume No.  
No. , COOK

page(s)  
County Recorder, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

hereinafter as follows:

Commonly known as 119 CENTRAL PARK AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 24, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A. MARKUS

known to me to be the EXECUTIVE VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Sharon M. Beatt  
COOK County,

Terry A. Markus  
By: TERRY A. MARKUS  
His: EXECUTIVE VICE PRESIDENT

By:  
His:

Witness:  
[Notary Seal Area]

My Commission Expires 01/30/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

REV. 05/03/97 DPS 049

05-33-402-058-0000  
05-33-402-059-0000

#ANK

Property of Cook County Clerk's Office

LOTS 38 AND 39 IN BLOCK 2 IN STABBE'S ADDITION TO WILMETTE, BEING A  
SUBDIVISION OF LOT 3 AND THE WEST 2 CHAINS AND 55 LINKS OF LOTS 1 AND  
2 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION