

UNOFFICIAL COPY

98156309

Page 1 of 2

GEORGE E. COLE
LEGAL FORMS

No. 835
November 1994

6016/0244 45 001 1998-02-26 15:20:17
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
THE VILLAGE OF MORTON GROVE, A MUNICIPAL CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only 2

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JAMES A. HOFFMAN AND LISA K. HOFFMAN, HIS WIFE, 8100 MASON AVENUE, MORTON GROVE, ILLINOIS 60053
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

 may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 96298112, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION. A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

RELEASE DEED
By Corporation

TO

Property of

422 3049-CIT



Permanent Real Estate Index Number(s): 15-17-424-037

Address(es) or premises: 8840 MASON AVENUE, MORTON GROVE, IL 60053

Witness OUR hand(s) and seal this 41 day of JANUARY 1998

Don Sneider, VILLAGE PRESIDENT PRO TEM (SEAL)

Eileen Coursey-Winkler, VILLAGE CLERK (SEAL)

This instrument was prepared by LAW OFFICES OF BERRATA & PORTER, 8720 FERRIS AVENUE
MORTON GROVE, IL 60053 (Name and Address) ATTORNEY NO. 00196916

STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, CHARLES S. SCHECK a notary public

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DON SNEIDER

personally known to me to be the VILLAGE ~~President~~ PRO TEM OF THE VILLAGE OF MORTON GROVE

a MUNICIPAL corporation, and EILEEN COURSEY-WINKLER IS

known to me to be the VILLAGE CLERK ~~Secretary~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VILLAGE ~~President~~ and CLERK ~~Secretary~~, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the ~~Board of~~ ORDINANCES

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 14TH day of JANUARY 1998



Charles S. Scheck
Notary Public

Commission expires APRIL 17, 2000