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UNOFFICIAL/COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

98156351 Page 1 of 4394/0024 86 002 1998-02-26 14:54:30 Cook County Recorder 27.50

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE FRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP OF ILL "	
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt Whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT CAMPBELL & THEORA POAGE CAMPBELL AKA THEORA POAGE	
of the County of COOK and State of Hilmole, all the right, title, interest, claim or demand	
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	04610:
hath hereunto caused his seal to be affixed as a lawful agent and attornay and attested by himduly acting for said this6THday ofOCUMBER, 1997	
By 70k More Attorney-in-Fact	
State of IMnois COOK County PROPERTY ADDRESS: 6542 SOUTH MARSHFIE D CHICAGO, ILLINOIS 600	636
I, ANN M. BELITER In and for said County in the State afores (id) DO HEREBY	
CERTIFY That ROSE BURGETT personally known to me to be the	
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his tree and voluntary act and deed for the uses and	
purposes therein set forth. GIVEN, under my hand seen this () 61111 day of OCTOBER . 1997	
My Commission expires ANN M BELTER ANN MELTER ANN MELTER ANN DISTARRA PUBLIC. STATE OF ILLINOIS ANN DISTARRA Notary Public ANN DISTARRA Notary Public	
This instrument prepared by Alm Batti BK	
(1.5.1.5)	
of 2313 W. 95TH STREET CHICAGO, ILL 60643 Illinois	Δ
013-00025 (REV. 10-85) IL2511 (Address)	<i>O</i> .

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UNOFFICIAL COPY

AFTER RECORDING

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CITY ()	berja		46	063	Q_{ij}
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RELEASE DEED
BY CORPORATION
FROM

LEGAL DESCRIPTION: OF THE EAST 1/4 OF THE NORTH 1/2 LOT 18 IN BLOCK 34, IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION, 19. TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL WIRIDIAN, IN COOK COUNTY, ILLINOIS.