## 9815755

This release prepared by: L. WASHINGTON

Address:

577 Lamont Rd

Elmhurst, Il 60126

. DEPT-01 RECORDING

T#0013 TRAN 9449 02/27/98 08:28:00

\$7228 \$ TB #-98-157557

COOK COUNTY RECORDER

41240000954597

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III\*\*\*, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby PEMISE, CONVEY AND QUIT CLAIM unto HOMER JAMES, LOUIS JAMES of the county of COOK and State of Illinois, all the right, witle, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the DECEMBER 22, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 04075157, Book No. , Page No. to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 89 AND 90 IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15 INCLUSIVE IN JOHN E. DEWITT'S THIRD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID IAN, IN COOK COUNTY, ILLINOIS.

\*\*\*AETNA FINANCE CO. D/B/A ITT FINANCIAL SERVICES; F/K/A TRANSAMERICA FINANCIAL SERVICES; N/K/A HOUSEHOL D FINANCE CORPORATION.

2325 S. KOSTNER, CHICAGO, IL 60623 PIN #: 16-27-200-037

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III\*\*\* ha

caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 11, 1998.

HOUSEHOLD FINANCE CORRORATION III\*\*\*

WASHINGTON-Vide President

**UNOFFICIAL COPY** 

STATE OF ILLINOIS.

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that L. WASHINGTON, personally known to nme to be to Officer of said corporation and as the free and to nme to be to Officer of said corporation, for the uses and purposes voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this FEBRUARY 11, 1998.

AND LOUIS JAMES

HOMER

County Of County Clarks Office FINANCE CORPORATION III\*\*\* Release Deed ADDRESS OF PROPERTY 2325 S. KOSTNER CHICAGO, IL 60623 HOUSEHOLD

2325 S KOSTNER CHICAGO, IL 60623 JAMES A