

98157644

Prepared By:

EUGENE F. PURCELL, JR.  
405 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
305 WEST ST. CHARLES ROAD  
VILLA PARK  
ILLINOIS 60181

DEPT-01 RECORDING #23.50  
T:0013 TRAN 9493 02/27/98 10:44:00  
#7317 # TB #-98-157644  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435



all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 1998  
executed by ROBERT T. WENTLAND, MARRIED AND  
SHEILA K. WENTLAND, HIS WIFE

to AMERIMARK MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
VILLA PARK, ILLINOIS 60181

THE STATE OF ILLINOIS  
305 WEST ST. CHARLES ROAD

98157643

and recorded in Book/Volume No.  
No. COOK

page(s) as Document described  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 411 NORTH COUNTYLINE ROAD, HINSDALE, ILLINOIS 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERIMARK MORTGAGE CORPORATION

On FEBRUARY 24, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
EUGENE F. PURCELL, JR.  
known to me to be the PRESIDENT  
and

*Eugene F. Purcell, Jr.*

By: EUGENE F. PURCELL, JR.  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By:  
Its:

Witness:

"OFFICIAL SEAL"  
KATHRINA MARIE DONALDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/19/01

Notary Public *[Signature]*  
DUPAGE County,  
My Commission Expires 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98157644

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Property of Cook County Clerk's Office

2011/11/11

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## RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 4 IN SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF SAID SOUTHWEST QUARTER, IN COOK COUNTY, ILLINOIS.

18-06-300-009

981 77644

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