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98157687

Recording requested by:
TRIPPOINT CAPITAL CORPORATION
9104002961

When Recorded mail to:

TRIPPOINT CAPITAL CORPORATION
2121 E. PACIFIC COAST HWY, STE. 200
CORONA DEL MAR, CA. 92625

DEPT-01 RECORDING \$23.50
T#0013 TRAN 9500 02/27/98 11:59:00
#7362 # TP #-98-157687
COOK COUNTY RECORDER



CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK OF KEYSTONE
69 MAIN STREET, KEYSTONE, WEST VIRGINIA 24852

all beneficial interest under that certain Deed of Trust dated **OCTOBER 31ST**, 1997,
executed by
GREGORY A. RUSSELL AND WIFE SHAKON RUSSELL AS JOINT TENANTS

To Trustee, and recorded as Instrument No **97847669** on **11-12-97**, in book _____, page _____,
of Official Records in the County Recorder's office **COOK** County, **ILLINOIS**,
describing land therein as:

SEE ATTACHED EXHIBIT "A"

13803 SOUTH KANAWHA, DOLTON, ILLINOIS 60419

PARCEL NUMBER: 29-03-105-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Assignment Date: 11-19-1997

TRIPPOINT CAPITAL CORPORATION

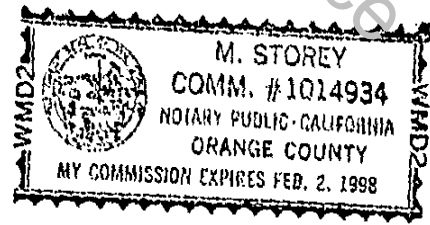
STATE OF CALIFORNIA
COUNTY OF ORANGE : SS:

On 11-19-97, before me, M. STOREY personally
appeared LISA E. NORDSTROM
[x] personally known to me OR [] proved to me on the basis of satisfactory
evidence, to be the person (s) whose name (s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s),
acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]

[Signature]
LISA E. NORDSTROM, ASS. VICE PRESIDENT



98157687

SY
PB
N-
MY

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D. LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN CENTER AVENUE SUBDIVISION, A SUBDIVISION (EXCEPT THE WEST 386 FEET THEREOF) OF THAT PART OF THE NORTH 18 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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