

Recording Requested by
BANK UNITED

When Recorded Mail To:

~~Hunter Mortgage Services, Inc.
11679 Birkhead Range Road
Littleton, CO 80127~~

This Space for Recorders Use only

Loan #: 166200552 CRS #: 29030 Inv: BANKUN1-74/1358

ASSIGNMENT OF MORTGAGE

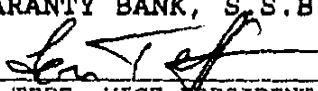
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 2200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 04/17/96, in the amount of \$49000.00, executed by BRUNO NASPINSKI AND DOLORES NASPINSKI HIS WIFE AND DENISE NASPINSKI, NEVER MARRIED, AS JOINT TENANTS, Grantor, to GUARANTY BANK, S.S.B., and recorded on 04/23/96

Instrument #: 96304940
in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 17, B 1, MCKAY-NEALS' SUB OF N 1/2 SEC 28, T 41 N, R 12 E 3RD PM, REC 05/16/58 AS 1796434, COOK CO, IL 1871 STOCKTON LES PLAINES IL 60016- 09-26-127-011 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 7, 1998.

GUARANTY BANK, S.S.B.

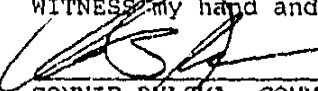

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On January 7, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.BU1



(Above area for Notarial Seal)

S.I.
P.I.
H.
M.L.
M.H.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

