

UNOFFICIAL COPY

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up
PO Box 9000
205 Park Club Lane
Buffalo, NY 14231
1-800-285-6000



98157236

Page 1 of 2
1998-01-30 09:00:00 1998-02-02 10:30:55
Tech. County Recorder 01.50

Recorders Use Only

Pool #: _____ County, State: **COOK, IL**

NBMC#: **1052313895**

Inv. # **790750066**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Flagstar Bank FSB f/k/a First Security Savings Bank FSB**, located at **2600 Telegraph Road, Bloomfield Hills, MI 48302**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on **10/16/95**

Liber: _____ Page: _____ Inst.: **95-702003**

Records of **COOK County, IL**

Mortgagee: **Dolphin Mortgage Corporation**

Mortgagors: **DIXIE Y BURNS**

Property Address: **8440 S MICHIGAN AVE
CHICAGO, IL 60619**

Tax/Pin#: **20-34-307-034** S/L/B: _____

Mortgage Amount: **\$46000**

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **2/2/98**

Flagstar Bank FSB f/k/a First Security Savings Bank FSB

Suzanne Haumesser, Vice President
County of Erie
State of New York

Witness: Bryan D Oweczirzak
Witness: Donna L Hawkins
Attest: Belinda A Young

Before me, the undersigned authority, on this day **2/2/98**, Suzanne Haumesser of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: **Ana L Negron** Reg. #: **01NE5078200**
Qualified in Erie County, State of New York
Commission Expires: **05/19/99**

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P-2
N-N
my
gHK

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Property of Cook County Clerk's Office

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10523/3895

RECORD AND RETURN TO:
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET
OAK BROOK, ILLINOIS 60521

95702003

DEPT-01 RECORDING \$33.50
T#0011 TRAN 8499 10/16/95 12:19:00
#7306 # RV *-95-702003
COOK COUNTY RECORDER

Prepared by:
SANDRA SALEMI
OAK BROOK, IL 60521

33.50

TICOR TITLE INSURANCE

950200264

(Space Above This Line For Recording Data)

MORTGAGE

SO 3351630

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 6, 1995 . The mortgagor is DIXIE Y. BURNS, UNMARRIED PERSON

("Borrower"). This Security Instrument is given to DOLPHIN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 2301 WEST 22ND STREET OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of FORTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 46,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 101 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, LOTS 1 TO SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

20-34-307-034

which has the address of 8440 SOUTH MICHIGAN AVENUE , CHICAGO (Street, City), Illinois 60619 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT-Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291

Initials: UyB

95702003

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