

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

98157255

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto THOMAS C. CODILIS AND DIANA L. EARNEST
24 WEST BAY ROAD, PALOS HEIGHTS, IL 60453
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 93078508, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

pin # 23-24-300-100

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3RD day of FEBRUARY, 1994.

Handwritten initials

THIS INSTRUMENT
PREPARED BY:
GISELE CHERRY



FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)
By: [Signature]
ASSISTANT VICE PRESIDENT
R.C. ROARK

EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084

Attest: [Signature]
ASSISTANT SECRETARY
WILLIAM S. ROSS

Box 281

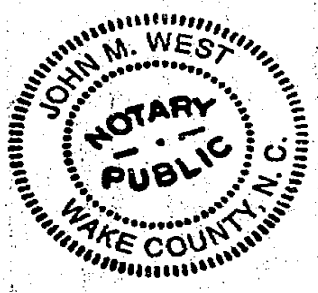
1591561

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 3RD day of FEBRUARY, 1994



John M. West
Notary
JOHN M. WEST

My Commission expires My Commission Expires November 3, 1998

SE EED BY CORPORATION
TO
OPERTY:

PARCEL 1: LOT 24 IN PLOTS LANDINGS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 6, 7, 8, AND THE STRIP OF LAND MARKED "PRIVATE ROAD" IN KINDER'S SOUTHWEST HIGHWAY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PLOTS LANDINGS TOWNHOME RECORDED JULY 14, 1992 AS DOCUMENT NO. 92511306 AND AS SHOWN ON THE PLAN OF PLOTS LANDINGS, AFORESAID.