LENDERS TITLE GUARANTY 2300 N-BARRINGTON RD STE 625 HOFFMAN ESTATES IL 60195

EXAM No. 6570984\COGAN\JHR\COOK\0 Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated June 14, 1993 and recorded June 22, 1993 as Document No. 93474562 in the Office of Recorder of Deeds for COOK County. Illinois, HENRY L. COGAN, AN UNMARRIED MAN, NEVER MARRIED executed a mortgage to EQUITY PLUS MORTGAGE, INC. as Mortgagee the real property described as follows:

LOTS 14, IN CITY HOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THRU 6 AND LOTS 21 THRU 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT NO.'S 86-305991 AND LR-3532601 IN COOK COUNTY. ILLINOIS.

Property Audines: 4540 NORTH PAULINA STREET, CHICAGO

Permanent Tax I.D. No.: 14-18-216-031

Thereafter said mortgage was assigned to:

express america mort, age corporation (#

All the notes described in and socured by said mortgage have been

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 12, 1993.

EXPRESS AMERICA MORTGAGE CORPORATION FKA WESAV MORTGAGE

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

HEINLEIN

POBATICN

VÍCE PRESIDENT

Attest: ANDRE PITCHFORD ASST. SECRETARY

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that KATIA HEINLEIN and ANDRE PITCHFORD, personally harwn to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE CORPORATION FKA WESAV MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal November 12, 1993.

This Instrument Prepared By:

mbacus MARCI DAVIS

Westmoreland Service Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

Chiara Batuhan Comm. #981373 ARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Expires Dec. 20, 1996

UNOFFICIAL COPY

Property of Cook County Clark's Office

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