## JNOFFICTAL COPY

KNOW ALL MEN by these presents, that THE SOUT	
CHICAGO, SUCCESSOR TO THE SOUTH SHORE & CHICAGO, a banking corporation organized under the law of the City of Chicago. County of Cook, State of Illinois d	s of the State of Illinois,
discharge the certain Assignment of Rents by AUGUST 10, 1982 made and executed by	ering the date of CAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO in the Records office of Cook County, in the State of Illinoi	
26375363 that the Mortgage which said Assignmen	t of Rents was given to
secure is being satisfied, released, and discharged of record; Release is given in consideration of the Release of Trust De Mortgage.	
LOTS 1,2,3 AND 4 IN BLOCK 4 IN STONY ISLAND BOTT SUBDIVICION OF THE NORTH 1 OF THE NORTH 1 OF THE TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PR COOK COUNTY, ILLINOIS.	E EAST 1 OF SECTION 35.
Address: 830,42 s. Story Island blvd. FIN= 1 -33-4 46 p. 1 . 111 12	Chicalo, In a bif
	$98158410_{\odot cov}$
O <sub>F</sub>	5041 0057 45 001 1995-01 07 10618647 0008 00868 Pedieser 45000
IN WITNESS THEREOF, the at dersigned Association	•
be signed to these presents by its	and attested by its
ASST. VICE PRESIDENT this day of _DECE 199_7.	<u></u> , n.D.
THE SOUTH SHORI	E BANK OF CHICAGO
Vielege !	Costue
MICHAELA O'CONSER	VICE PRESIDENT Seel
	در با الله المادري
	SST. VICE PRESIDENT
STATE OF ILLINOIS, COOK County se:	Office.
I, LINNETTA MOORE , a Notary Public in state, do hereby certify that MICHAEL O'CONNER	and for said county and
state, do hereby certify that <u>MICHAEL O'CONNER</u> known to me to be the <u>VICE_PRESIDENT</u> of the abo	ye said Association, and
IRIS R. JONES person	onally known to me to be
the ASSISTANT VICE PRESIDENT of the ab- are personally known to me to be the same persons whose s the foregoing instrument, appeared before me this day is	names are subscribed to
acknowledged that they signed and delivered the said instrum	ent as
PRESIDENT and ASST. VICE PRESIDENT of said As official Seal of said Association to be Affixed pursuant to au	
Board of Directors of said Association, as their free and vol	untary Act and Deed of
said Association, for the uses and purposes therein set forth	1.
Given under my hand and official seal, this 200 day o	<u>DECEMBER</u> , 199 7.

"OFFICIAL SEAL"
5 LINNETTA MOORE RLF 80-19015 LINNETTA MOORE NOTARY PUBLIC, STATE OF ILUNOIS My Commission Excites 03:29/98

V'A Soil A 4 31 66 15

Notary Public

BOR AUNOFFICIAL COPY SOLD DO STUDY ISLANDANCE Chicago, 122. 60617-1754

BOX 333-CTI Ot County Clert's Office