## SATISFACTION OF THE SPACE RESERVED.

Acct.# 221165

THIS INDEBTEDNESS Secured by a Mortgage executed by

RICHARD FARRAHI AND VICTORIA FARRAHI, HUSBAND AND WIFE

To SECURITY FEDERAL BANK A F.S.B.

on this date <u>DECEMBER 8, 1994</u> and recorded in Document No. <u>04037383</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on this date <u>DECEMBER 12, 1994</u> has been fully paid, satisfied and released this date <u>AUGUST 12, 1997</u>.

98158559

PIN# 19-19-103-051

PROP. ADDRESS: 6848 W. 63RD PLACE CHICAGO

Return to: Security Federal Bank Attn: Susan A. Baert P.O. Box 657 St. John, IN 46373

ATTEST:

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,

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CATHEPULE, M. MERTENS, Asst. Vice President

CH'S

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE & MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

September 6, 1997

BEVERLY A. GRATTAN,

**Notary Public** 

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

BOX 333-CTI

LOT 29 AND THE WEST 5 FEET OF LOT 30 IN BLOCK 33 IN FREDERICK II. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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