

# UNOFFICIAL COPY

Prepared by +  
RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091  
Box 77  
Loan # 3125780

98158807

SEPT-01 RECORDING \$23.00  
T#0009 TRAN 1498 02/27/98 10:09:00  
#0300 + CG \* - 98 - 158807  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 02/16/98 and executed by **MICHAEL R. SLOVIS AND KELLIE A. SLOVIS, MARRIED TO EACH OTHER**

as Mortgagor in favor of the undersigned as Mortgagee record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number **98158806** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

04-09-204-028

Property Address: **1118 BUTTERNUT LANE** **NORTHBROOK** **IL 60062**

Dated at as of this **16TH** day of **FEBRUARY**, 19 **98**

Assignor: **WINDSOR MORTGAGE, INC.**

By: Martha E. Tonjuk  
Its: **ASSISTANT VICE PRESIDENT**

By: James E. Wrzala  
Its: **ASSISTANT SECRETARY**

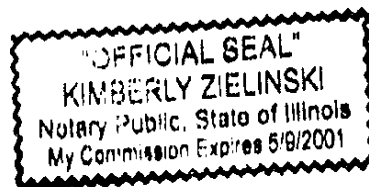
State of Illinois  
County of Cook

PD11834  
2002

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **16TH** day of **FEBRUARY**, 19**98**

Kimberly Zielinski  
Notary Public



My Commission Expires on:

98158807

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LOT 28 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NO. 1, A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

98156807