

UNOFFICIAL COPY

PREPARED BY:

LISA VILCHIS
CORLEY FINANCIAL CORP.

98158888

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
LOAN NO. 5031005707

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1499 02/27/98 10:58:00
#0324 #CG *-98-158888
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY B. SILVERS, UNMARRIED

and dated 1/30/98, to CORLEY FINANCIAL CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **98158887**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-31-312-046-0000, 14-31-312-001-0000 14-31-312-002-0000

ALSO KNOWN AS: 1870 N. WILMOT, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On January 30th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Sandra H. [Signature] COOK COUNTY

My Commission Expires 7/17/00

DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.
By: [Signature]
Its: PRESIDENT
By: [Signature]
Its: SECRETARY
Witness: [Signature]

98158888

(THIS AREA FOR OFFICIAL NOTARY SEAL)

BOX 333-CTI

7700689 DRH 3-2
H 1.80 3.900212

UNOFFICIAL COPY

1/1/2011

Property of Cook County Clerk's Office

1/1/2011

1/1/2011

1/1/2011

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 5031005707

UNIT "D" (1870 WILMOT AVE.)

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "B", DISTANT 53.39 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "B" FOR A DISTANCE OF 17.98 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET TO A POINT; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST FOR A DISTANCE OF 1.01 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 72.38 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "B"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 76.99 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL "B"; THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 15.01 FEET TO A POINT, DISTANT 57.37 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "B"; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL, FOR A DISTANCE OF 76.98 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 3.98 FEET TO A POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL "B"

LOTS 39 TO 43 BOTH INCLUSIVE; ALSO LOT 44 (EXCEPT THE SOUTHEASTERLY 2.09 FEET THEREOF), ALL IN BLOCK 16, IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98158888