

# UNOFFICIAL COPY

**PREPARED BY: GLEN A. SCHAP**  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

**98158924**

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 9702831

BEST-OF RECORDING \$25.00  
170004 TRAN 1499 02/27/98 11:05:00  
\$8430 + C.G. \*-98-158924  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JOENILE S. ALBERT-REESE, A MARRIED WOMAN** and dated **FEBRUARY 13, 1998**, to **UNITED FINANCIAL MORTGAGE CORP.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

**98158924**

ALSO KNOWN AS: 2312 NORTH NAGLE AVENUE, CHICAGO, ILLINOIS 60639

**BOX 333-CTI**

**98158924**

765850271 4014

Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **FEBRUARY 13, 1998** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires 11/15/2000

UNITED FINANCIAL MORTGAGE CORP.

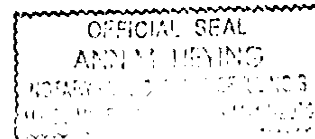
By:   
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



98153021

# UNOFFICIAL COPY

STREET ADDRESS: 2312 NORTH NAGLE AVENUE

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-31-207-021-0000

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 1, TOGETHER WITH LOT 2 (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 102.64 FEET THEREOF) AND (EXCEPT THE SOUTH 2.00 FEET LYING WEST OF THE EAST 102.64 FEET THEREOF) IN BLOCK 8, IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE NORTH LINE OF AFORESAID LOT 1, SAID POINT BEING 50.24 FEET WEST OF THE NORTHEAST CORNER OF AFORESAID LOT 1; THENCE SOUTH A DISTANCE OF 56.05 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) SAID POINT BEING 50.74 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID LOT 1 (EXCEPT THE SOUTH 10.00 FEET THEREOF) THENCE WEST ALONG THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) A DISTANCE OF 20.03 FEET TO A POINT; THENCE NORTH A DISTANCE OF 56.05 FEET TO A POINT ON THE NORTH LINE OF AFORESAID LOT 1, SAID POINT BEING 70.25 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF AFORESAID LOT 1, A DISTANCE OF 20.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) SAID POINT BEING 94.91 FEET WEST OF THE SOUTHEAST CORNER OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF); THENCE NORTH 12.07 FEET TO A POINT, SAID POINT BEING 94.79 FEET WEST OF THE EAST LINE OF THE AFORESAID LOT 2; THENCE WEST A DISTANCE OF 30.85 FEET TO A POINT ON THE WEST LINE OF THE AFORESAID LOT 2, SAID POINT BEING 8.63 FEET SOUTH OF THE NORTHWEST CORNER OF THE AFORESAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE AFORESAID LOT 2, A DISTNACE OF 11.40 FEET TO A POINT; THENCE EAST A DISTANCE OF 23.00 FEET TO A POINT, SAID POINT BEING 102.64 FEET WEST OF THE EAST LINE OF THE AFORESAID LOT 2 AND BEING 0.37 FEET NORTH OF THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF); THENCE SOUTH A DISTANCE OF 0.37 FEET TO A POINT ON THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) AND BEING 102.64 FEET WEST OF THE EAST LINE OF THE AFORESAID LOT 2; THENCE EAST ALONG THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) A DISTNACE OF 7.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR BELDEN NAGLE ROW HOUSES RECORDED JANUARY 8, 1996 AS DOCUMENT 96019375 AND AMENDMENT RECORDED APRIL 22, 1996 AS DOCUMENT 96319078, & FURTHER AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

98129375A