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DEPT-01 RECORDING \$23.00
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#0458 #CG *-98-158962
COOK COUNTY RECORDER

7718 367 J @ ALL
N.O.

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT OF RENTS (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Howard Goldstein and Sheri Goldstein, his wife of the City of CHICAGO, County of COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, THE FIRST NATIONAL BANK OF LINCOLNWOOD, a national banking association, of the VILLAGE of LINCOLNWOOD County of COOK and State of ILLINOIS, its successors and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or and agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 51 IN TALMAN AND THIELE'S CRAWFORD-NILES SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBLOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22, AND THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8244 N. Springfield, Skokie, Illinois 60076

PERM., R.E. TAX ID NO. 10-23-310-020

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said

BOX 333-CTI

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attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under _____ hand _____ and seal _____ this 17th day of February, 1998

Howard Goldstein (SEAL)
Howard Goldstein

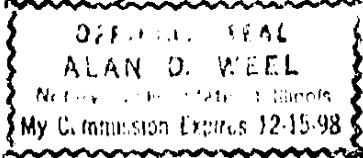
Sheri Goldstein (SEAL)
Sheri Goldstein

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

99158952

I, Patricia L. Jasper a notary public in and for said County, in the State of Illinois, Do Hereby Certify that Howard Goldstein and Sheri Goldstein his wife personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of February 1998



[Signature]
Notary Public

This instrument was prepared by: Charles A. Greenstein,
MAIL TO: 6401 N. Lincoln Avenue, Lincolnwood, IL 60645

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