

UNOFFICIAL COPY

Prepared By

CRISTINA MC MILLAN
9575 WEST HIGGINS-SUITE 801
ROSEMONT, ILLINOIS 60018

1058171
3/3

98158321

COOK COUNTY CLERK'S OFFICE
COURT REPORTER

and When Recorded Mail To

AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
9575 WEST HIGGINS-SUITE 801
ROSEMONT
ILLINOIS 60018

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980005905-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1998
executed by MOFEID SAOUDIN, MARRIED TO ZEINA SAOUDIN

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS-SUITE 801
ROSEMONT, ILLINOIS 60018

and recorded in Book Volume No.

No. COOK

hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

98158320 as Document described

Commonly known as 4268 WEST THORNDALE AVENUE, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On FEBRUARY 16, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Thomas P. Mason
known to me to be the Senior Vice President
and

Thomas P. Mason
By: Thomas P. Mason
Its Senior Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By _____
Its _____
Witness: *Maria Georgekos*
Witness: Maria Georgekos

Notary Public *[Signature]*

OFFICIAL SEAL
KATHRYN PAGANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-27-2001

My Commission Expires 1-27-2001 Cook County.

THIS AREA FOR OFFICIAL NOTARIAL SEAL

ATGT, INC

UNOFFICIAL COPY

DPS 049 05.05.97

98158321 Page 1 of 1

13-03-403-119-0000

Property of Cook County Clerk's Office

LOT 07 IN BLOCK 19 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON THE PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108.

RIDER - LEGAL DESCRIPTION