



Chicago Title Insurance Company

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)

RECORDED

THIS INDENTURE, made this 6<sup>th</sup> day of February, 1998 between NORWEST MORTGAGE INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MIECZYSLAW LUKASZYK and MARIA LUKASZYK, party of the second part, not as tenants in common, not as joint tenants, but as tenants by the entirety.  
(GRANTEE'S ADDRESS) 4919 S. TRIPP, CHICAGO, ILLINOIS 60632

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WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**SUBJECT TO:**

1st AMERICAN TITLE order # C114343CAW

Permanent Real Estate Index Number(s): 19-33-216-020-0000  
Address(es) of Real Estate: 5136 W. 83RD ST, BURBANK, ILLINOIS 60459

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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever. NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

STATE OF ILLINOIS  
RECORDED  
INDEXED  
FEB 27 1998  
COOK COUNTY RECORDER

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_, and attested by its \_\_\_\_\_ the day and year first above written.



NORWEST MORTGAGE INC.

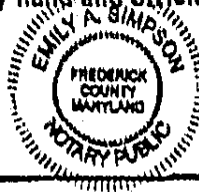
By Robert K. Starliper  
Asst. Vice-Pres.

Attest Donna Schultz  
Donna Schultz

STATE OF MARYLAND COUNTY OF FREDERICK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert K. Starliper personally known to me to be the Asst. Vice-President of the NORWEST MORTGAGE INC. and Donna Schultz personally known to me to be the Asst. Secretary, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of February 19 98



Emily A. Simpson, Notary Public  
Frederick County  
State of Maryland  
My Commission Expires Oct. 20, 2001

Emily A. Simpson (Notary Public)

Prepared By: Fisher & Fisher  
120 North LaSalle Street Suite 2520  
Chicago, Illinois 60602.

Mail To: MIECZYSLAW LUKASZYK FRANK J. KUTH - ATTORNEY AT LAW  
5136 W. 83RD ST 5130 ARCHER  
BURBANK, ILLINOIS 60459 Chicago, IL 60632-4759

Name & Address of Taxpayer:  
MIECZYSLAW LUKASZYK  
5136 W. 83RD ST  
BURBANK, ILLINOIS 60459

City of Burbank

\$ 625.00 Six hundred twenty five 600/100  
2-23-98 Sandie Blanchard  
Real Estate Transaction Stamp

# UNOFFICIAL COPY

EXHIBIT "A"  
Legal Description

LOT 20 IN BLOCK 7 IN GOLFMOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office