

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SPECIFIC  
POWER OF ATTORNEY

4

Prepared By  
WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

Countrywide Funding  
1837 Carlin Ave.  
Elgin, IL 60123

LOAN#:

ESCROW/CLOSING #:

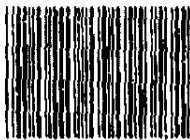
KNOW ALL MEN BY THESE PRESENTS, that I,  
VICKI MC NEESE  
13 BERKSHIRE CT STREAMWOOD, IL 601072182

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

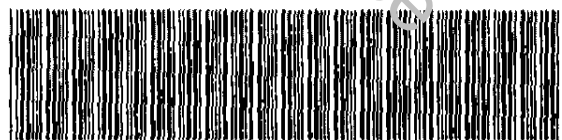
FHA/VA/CONV  
Specific Power of Attorney  
1U0151XX (08/97)

Page 1 of 3

Initials: YAN



\* 2 3 9 9 1 \*



\* 0 0 7 1 0 1 5 2 6 0 0 0 0 0 1 0 0 1 5 \*

# UNOFFICIAL COPY

10-10-08

LOAN #: 7101526

herewith nominate, constitute and appoint

Kevin McNamee

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

whose address is

13 BERKSHIRE COURT, STREAMWOOD, IL 60107000

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U0152XX (08/07)

Page 2 of 3

Initials: VAN

# UNOFFICIAL COPY

LOAN #: 7101526

Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to July 14, 1998, shall be revoked.

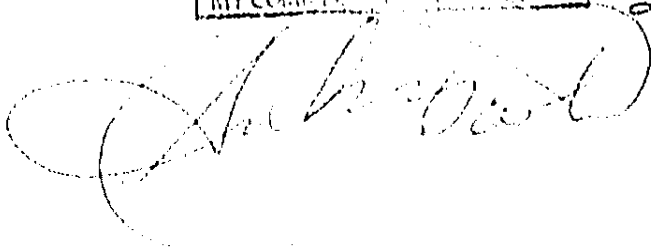
FHA/VA/CONV  
Special Power of Attorney  
1U0150XX (00/97)

Vicki de Mendose 2/19/98  
Principal

Page 3 of 3

OFFICIAL SEAL  
SUSAN M PARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 1, 1998

2/20/98



# UNOFFICIAL COPY

THAT PART OF LOT 9 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 131.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE ALONG THE EAST LINE OF SAID LOT 9 A DISTANCE OF 45.22 FEET; THENCE WESTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES 08 MINUTES 15 SECONDS WITH AN EXTENSION OF THE LAST DESCRIBED LINE A DISTANCE OF 131.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 9; THENCE NORTHERLY ALONG SAID WEST LOT LINE SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 51 MINUTES 45 SECONDS WITH AN EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE 44.92 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.M. No. 06-27-108-065

Property of Cook County Clerk's Office