

Prepared By:

JENNIFER L. FUCIK
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31264615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 1988
executed by JAMES GLEESPEN, SINGLE-NEVER MARRIED

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2802 CENTRAL STREET
EVANSTON, ILLINOIS 60201

98159818

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1410 BRUMMEL-UNIT 1, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On FEBRUARY 23, 1988 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith
Lake County,

My Commission Expires 7-13-00

By: Donna L. Doberstein
Its: President

By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

94038 2072

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1410-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2973709.
PARCEL 2: AN UNDIVIDED 25 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EAST 23 FEET OF LOT 105 AND LOT 106 (EXCEPT THE EAST 13 FEET THEREOF) IN FIRST ADDITION TO ARTHUR DUMAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

deleg # 9292558

COOK County Clerk's Office

10-25-223-080-1003

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