UNOFFICIAL COPY159819 (1398-1-07 13109)42

Cook County Perorder

Propaged By:	
Frequence s):	
JEHNIFER L. FUCIX	
) EXECUTIVE COMPUS	
CHERRY HILL, NEW JERSEY G8034	
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and When Recorded Mail To	
CE CARITAL MANTAINS SEIMINGS LING	
GE CAPITAL HORTGAGE SERVICES, INC.	
S EXECUTIVE CAMPUS	
CHERRY HILL. NEW JERSEY 08034	
SPACE A	ABOVE THIS LINE FOR RECORDER'S USE
	**
Corporation Assignment of Re	al Estate Morigage
LOAN HO.: 31284615	
FOR VALUE RECEIVED the and signed hereby grants, assigns and to	ansfere to
GE CAPITAL MORTGAGE SERVILE! INC.	
3 EXECUTIVE CAMPUS	
CHERRY HILL, NEW JERSEY 08034	
	Estate Mortozoe dated FEBRUARY 17, 1998
all the rights, title and interest of undersigned in and to that certain Real	REINIE MINITERED CHIER TELEVOART 17, 1999
executed by JAMES GLEESPEN, SINGLE-NEVER MARRIED	
to CDK MORTGAGE, INC.	98159818
a corporation organized under the laws of THE STATE OF ILLINOIS	トロナウムロギロ
and whose principal place of business is 2902 CENTRAL STREET	
EVANSTON, ILLINOIS 80201	
/ 1	
and recorded in Book/Volume No.	se Theyment
and recorded in Book/Volume No. , p.g.(s)	
No. , COOK County Records, State	of ILLINOIS described
No. , COOK County Records, State hereinafter as follows: (See Reverse for Legal Des	of ILLINOIS described (regriton)
No. , COOK County Records, State	of ILLINOIS described (regriton)
No. , COOK County Records, State hereinafter as follows: (See Reverse for Legal Desermently known as 1410 BRUMMEL-UNIT 1, EVANSTON, ILLINOIS	of ILLINOIS described cription) 6/202
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BOX 169

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1410-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO IND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED OF THE 13TH DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2973709. PARCEL 2: AN UNDIVIDED 25 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DISCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES. THE EAST 23 FEET OF LOT 105 AND LOT 106 (EXCEPT THE EAST 13 FEET THEFEOF) IN FIRST ADDITION TO ARTHUR DUMAS' HOWARD dereg # Control Control AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-223-080-1003

Rev. 03/03/97 DPS 049

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