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RELEASE DEED

1033869 James R. Rynott

2309 Glengary Ct. 105 5 630 120 Schaumburg, IL 60194 6 0793

Marylou A. Rynott

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and it consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James R. Rynott and Marylou A. Rynott, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsocker they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93320811, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93320812 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 1 IN COUNTRY GROVE, UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-19-215-006

THIS INSTRUMENT WAS PREPARED BY: Jackie Outlaw, 111 W. MONROE - 200/19 CHICAGO, IL 6060( )

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2309 Glengary Ct., Schaumburg, IL 60194

Dated this 12th day of August, 1997.

Swahne Woodke, Mortgage Loan/Officer

(SEAL)

Sandra I. Munn-Travis, Vige President

507395 142

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(STATE OF ILLINOIS)

\$3.

(COUNTY OF COOK)

I, Dernise Miles, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of August, 199 Clart's Office

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Notary Public, State of Illinois My Commission Exp. 03/06/2001