JNOFFICIAL COPY159850 4046/0077 05 001 1998-03-27 15:14:29 JOAN DE SOUZA 23,50 Spok County Recorder 901A WEST LIBERTY WHEATON, ILLINGIS 60187 and When Recorded Mail To PACIFIC PHOENIX GROUP, LLP 901A WEST LIBERTY WHEATON ILLINOIS 60187 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK FEBRUARY 23, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by KEITH D. SIMMONS, SINGLY PERSON to PACIFIC PHOENIX GROUP, LLP THE STATE OF ILLINOIS 98159849 a corporation organized under the laws of and whose principal place of business is 901A WEST LIBERTY WHEATON, ILLINOIS 60187 and recorded in Book/Volume No. , page(s) , as Document County Records, State of (See Reverse for Legal De cription) ILINDIS described . COOK No. hereinafter as follows: Commonly known as 13249 EDINBURGH DRIVE, PALOS HEIGHTS, (LINDIS 60463 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. PACIFIC PHOENIX GROUP STATE OF ILLINOIS COUNTY OF On FEBRUARY 23, 1998
(Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JUAN By: D'SUUZA Its: known to me to be the CEO OF FACIFIC and FHOENIX GROUP AND known to me to be THE CEO By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of ROGER J BREJCHA Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES: 12/12/98 KOBLI ************* Notary Public . CEF人 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171

940 SACI 19/20/20 . VON

23-32-401-04L

Property or Cook County Clerks COOK COUNTY, ILLINOIS. SOUTH 132.0 FEET, LYING EAST OF THE WEST 185.0 FEET THEREOF, ALL IN SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE EXCEPT THE WEST 137.0 FEET, AND EXCEPT THE WEST TH THE WEST 1/5 OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE

RIDER - LEGAL DESCRIPTION