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5044/0137 05 00: 1996-02-37 16:02:24 Cook County Recorder 25.30

Prepared by:

MARY BETH EVANS

And when recorded, mail to:

MELLON MORTGAGE COMPANY 1900 STATE JAMES PLACE HOUSTON, TEXAS 77056

Space above this line for Recorder use

LOAN ID# DAWSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to MELLON MORTGAGE COMPANY all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1998, executed by STEVE DAWSON AND LYNNE DAWSON, HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS whose principal place of business is 600 NORTH COURT, SUITE 110, PALATINE, ILLINOIS

10081

and

and recorded in Book/Volume No.

, page(

, as Document No.

Coupy Records, State of Illinois, described hereinafter

as follows: PIN # 28-21-205-034-1024

SEE LEGAL DESCRIPTION RIDER ATTACHED

, COOK

PATN

COMMONLY KNOWN AS:

5130 SHADOW CREEK, UNIT #6 OAK FOREST, ILLINOIS 60452

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LOAN ID# 709010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNEI PRESIDENT AND

AL WOOD, VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent, he/s is signed and delivered the same instrument as a July authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of FEBRUARY, 1998

NOTARY PURILIC

COOK //

My commission Expires 03/03/01

CARLTON MORTGAGE SERVICES, INC.

BY:

CAROL GARDNER

Title: PRESIDENT

AL WOOD

Title: VICE PRESIDENT

Witness:

This area for official notarial scal

Office

UNIT 6-5130 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SHERWOOD FOREST, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION I: THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHIT SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95-149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO

AFORESAJO DECLARATION RECORDED AS DOCUMENT NUMBER 95149934.

DECLAR.

OF COOK COUNTY CLORES OFFICE

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