

**PARTIAL SATISFACTION OR  
PARTIAL RELEASE OF  
MECHANIC'S LIEN**

Releasing ONLY part of the  
land and Tax # as shown  
below

STATE OF ILLINOIS            }  
COUNTY OF COOK            }    SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SAFWAY STEEL PRODUCTS does hereby acknowledge partial satisfaction or partial release of the claim against CALUMET SUPPLY COMPANY Cal Park Partners, LLP Super 8 Motel Mt. Greenwood Bank for One Dollar on the following described property, to wit:

Super 8 Motel 12808 S. Ashland, Calumet Park, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION

A/K/A Tax #25-31-204-007-0000 also known as 25-31-204-025-0000

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document NO. 97100820.

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 20, 1998.

SAFWAY STEEL PRODUCTS  
BY: 

Steven C. Boren, Contractors Adjustment Company  
as Agent for SAFWAY STEEL PRODUCTS

PREPARED BY:  
SAFWAY STEEL PRODUCTS  
O.S. 490 Route 83  
Oakbrook Terrace, Il 60181

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

**P.N.T.N.**

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VERIFICATION

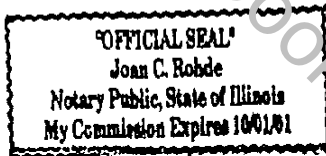
STATE OF ILLINOIS }  
COUNTY OF DUPAGE }

The affiant, Steven C. Boren, being first duly sworn, on oath deposes and says that he is Agent of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Branch Manager

Subscribed and sworn to  
before me this January 20, 1998

Notary Public's Signature



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LEGAL DESCRIPTION  
FOR  
12800 SOUTH ASHLAND, CALUMET PARK, IL 60827

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THE NORTH 1/2 OF THE NORTH 1/2 (EXCEPT THE SOUTH 21 FEET THEREOF), OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALSO KNOWN AS THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN HECKLERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), EXCEPT THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH WAS ACQUIRED BY THE COOK COUNTY HIGHWAY DEPARTMENT BY DEED RECORDED JULY 14, 1965 AS DOCUMENT NO. 19526523 IN COOK COUNTY ILLINOIS.

AFTER RECORDING, MAIL TO:

~~CALUMET SUPP~~ CAL PARK PARTNERS  
166 W. WASHINGTON STE 220  
CHICAGO, IL 60602

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