

This instrument was prepared by:

CORPORATE AMERICA FAMILY CREDIT UNION
2075 RTG TIMBER ROAD
ELGIN, IL 60123

Return recorded doc to:

Michael Kayson
 8316 W. Bromley
 Orland Park, IL 60462

ARTICLE 17 SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated OCTOBER 16, 1997 which was recorded on NOVEMBER 6, 1997 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 97831616

This Mortgage was executed by MICHAEL H. KAYSEN AND SUSAN KAYSEN, (Mortgagor) in favor of CORPORATE AMERICA FAMILY CREDIT UNION as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 43 IN WEDGEWOOD ESTATES UNIT 3, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-11-208-010-000

ADDRESS: 8316 W. BROMLEY ORLAND PARK, ILLINOIS 60462

NOTICE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: FEBRUARY 23, 1998

By: Norma Cantrell

Attest: Kristine M. Smith

NORMA CANTRELL
OFFICE MANAGER

STATE OF ILLINOIS, TELLER

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 23rd day of FEBRUARY, 1998 by NORMA CANTRELL AND KRIS SMITH

(Title(s) of CORPORATE AMERICA FAMILY CREDIT UNION on behalf of the corporation. "N. OFFICE MANAGER AND TELLER"

My commission expires: 6-24-01

Karen M. Kosinski
Notary Public

"OFFICIAL SEAL"

KAREN M. KOSINSKI

Notary Public, State of Illinois

My Commission Expires 06/24/01

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