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6045/0125 09 601 1998-01-27 14:06:42
Cook County Recorder 43.50

RETURN TO:
VALLEY TITLE COMPANY
88 PAINTERS HILL RD. SUITE 200
OWINGS MILLS, MD 21117

VT: 34009

PARCEL ID: 19-25-123-021-0000 VOL 403



ASSIGNMENT OF MORTGAGE

Charles Bradford

Phyllis Y. Bradford

FOR VALUE RECEIVED, a certain Mortgage executed by Charles Bradford to N.F.C. of Illinois, Inc.,
1890 N. Roselle Road, Suite 201, Schaumburg, IL, 60195, executed on 8/8/97 and duly recorded on
11-5-97 as Instrument # 97829492 in Mortgage Record 3909, Page 0027 in the
Recorder's Office of *Cook County, in the State of Illinois, together with the notes and indebtedness thereby secured,
are hereby transferred, set over and assigned to I M C 3450 Buswood Park Dr., Suite 250,
Tampa, FL 33618. The legal description and P.I.N. of said mortgaged property are attached hereto as
Schedule "A".

WITNESS my hand and seal this 18th day of August, 1997.

N.F.C. of Illinois, Inc.

By: Joseph Siliigno
Joseph Siliigno
Executive Vice President

STATE OF NEW YORK)
) ss:
COUNTY OF SARATOGA)

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of August,
19 97, personally appeared Joseph Siliigno, Executive Vice President of N.F.C. of Illinois, Inc., and
acknowledged the execution of the foregoing Assignment of Mortgage.

ANN M. LUSE
Notary Public, State of New York
Qualified in Saratoga County
My Commission Expires October 7, 1998

Ann M. Luse
Notary Public

Document prepared by: N.F.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065
Return to: ~~N.F.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065~~

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EXHIBIT "A"

BEING KNOWN AS LOT 3 IN BLOCK 5 IN FIRST ADDITION TO HINCAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1927 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 9637774, IN COOK COUNTY, ILLINOIS.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED APRIL 12, 1988 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN DOCUMENT #88253373 WAS GRANTED AND CONVEYED BY JAMES JOSEPH ALESSI AND KATHLEEN A. ALESSI UNTO CHARLES BRADFORD AND PHYLLIS Y. BRADFORD.

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