

54013024

RETURN TO:
VALLEY TITLE COMPANY
68 PAINTERS MILL RD. SUITE 200
OWINGS MILLS MD 21117

VT: 34730
PARCEL ID: 24-16-217-017-0000



ASSIGNMENT OF MORTGAGE

John R. Fox
Audrey R. Fox

FOR VALUE RECEIVED, a certain Mortgage executed by John R. Fox and Audrey R. Fox to N.P.C. of Illinois, Inc., 1890 N. Ruselle Road, Suite 101, Schaumburg, IL 60193, executed on August 27th., 1997 and duly recorded on 11-18-97 as Instrument # 97863108 in Mortgage Record 4160, Page 0068 in the Recorder's Office of Cook County, in the State of Illinois, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to Z M C 3450 Buschwood Park Drive, Suite 250 Tampa, FL 33618. The legal description and P.I.N. of said mortgaged property are attached hereto as Schedule "A".

*COOK

WITNESS my hand and seal this 11th day of September 1997

N.P.C. of Illinois, Inc.

By Joseph Silligano
Joseph Silligano
Executive Vice President

STATE OF NEW YORK)
COUNTY OF SARATOGA) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of September 1997, personally appeared Joseph Silligano, Executive Vice President of N.P.C. of Illinois, Inc., and acknowledged the execution of the foregoing Assignment of Mortgage.

ANN M LUCE
Notary Public, State of New York
No. 01 LU60 66 927
Qualified in Saratoga County
My Commission Expires October 7, 1998

Ann M. Luce
Notary Public

Document prepared by: N.P.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065
Return to: N.P.C. of Illinois, Inc., Inc., 21 Corporate Drive, Clifton Park, NY 12065

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EXHIBIT "A"

BEING KNOWN AS LOT 17 IN RAVANA'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 6 IN BLOCK 1 IN THE NORTH 1/2 OF LOT 7 IN BLOCK 1 & THE NORTH 1/2 OF LOT 8 IN BLOCK 1 & THE NORTH 1/2 OF LOT 1 IN BLOCK 2, (EXCEPTING FROM EACH OF SAID LOTS THAT PART THEREOF, LYING NORTH OF A LINE WHICH IS 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 16 HEREINAFTER SET FORTH) IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 3 & LOT 4 & LOT 2 (EXCEPT THE EAST 2 RODS) ALL IN THE SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED JUNE 9, 1966 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN DOCUMENT #19877327 WAS GRANTED AND CONVEYED BY LAWRENCE B. WRENN AND RITA F. WRENN UNTO JOHN R. FOX AND AUDREY R. FOX.

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