RELEASE DEED (ILLINOIS)

98161351

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23,50

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COOK COUNTY RECORDER

THIS BOX FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

#C7 131376

THAT MGM DEVELOPMENT, CORP., INC., of the County of Cook and State of Illinois for and in consideration of one doilar, and or other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto STANLEY SMAGALA, and BRIDGET SMAGALA, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever MGM DEVELOPMENT, CORP., INC., may have acquired in, through, or by a certain original Mortgage, bearing the date of October 26, 1997, and recorded in Recorder's Office of Cook County, in the State of Illinois, as Dozument Number 98124091, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

LOT 17 IN CASTLEWOOD ESTATES SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 27 AND 28, TUWNSHIP 37 NORTH, RANGE 11 OF THE THIRD PRINCIPAL MERIDIAIN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FECDRDED JANUARY 22, 1993 AS DOCUMENTED 93055750, IN COOK COUNTY, ILLINOIS.

P.I.N.: 22-28-406-002

COMMONLY KNOWN AS: 1293 Drawbridge Lane, Lemont, IL 60439

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this February 20th, 1998.

(Seal)

MGM DEVELOPMENT CORP., INC. JOHN J. MAYHER, JR., President

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Property of Cook County Clerk's Office

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COUNTY OF COOK)	SS.

, a notary publicin and for, and residing in the said State and County aforesaid, DO HEREBY CERTIFY, that, JOHN J. MAYHER, JR., President of MGM DEVELOPMENT CORP, INC., personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes Opens of County Clerk's Office therein set forth. Given under my hand and notarial seal this day of February 20, OFFICIAL SEAL 1998.

ANN P. NELSON Notary Public — State of Hitnois My Commission Expires July 11, 2001

My Commission Expires: 7/1//2001

Prepared by: **FARANO & WALLACE** Attorneys at Law 7836 West 103rd Street Palos Hills, IL 60465 (708) 598-6626

Mail to: Stanley Smagala 1293 Drawbridge Lane Lemont, IL 60439

OR COOK COUNTY CLORK'S OFFICE