UNOFFICIAL COPY 162406 Figure 107

2055/0099 82 001 1998-03-03 14:44:28 Cook County Recorder

When recorded return to: Banc One Mortgage Corp Document Follow Up 132 E Washington St #302 Indianapolis In 40204

Loan Number: 59308762

(Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

interior of Ten dollars in hand paid and other good and valuable consideration received, the undersigned CHAPTER MORTGAGE COMPANY

having its principal place of business at 2500 W HIGGINS RD #415 HOFFMAN ESTATES, ILLINOIS 60195 dues hereby sell, ussign, mansfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianopolis Indiana 46277-0010, ali right, title and interest in and to that certain Morigage dated and executed by 2-26-98

John G. Halminiak and Krista M. Halminiak, Husband and Wife

as Mortgagur in favor of the undersigned as Mortgagee recorded register with the Recorder of Deeds Register of Titles COOK County on as document number 98162405 applicable to the property therein described as follows

Legal Description attached herete and made a part hereof.

Property Address

569 S. Oak Street

Palatine, IL 60067

Dated as of this February 26 day of 02=23-30:-012

PHARTER MORTGAGE COMPANY

President

State of ILLINOIS

County of COOK

I, the undersigned a notary public in and for said county and state aforesaid DO HEREBY CERTIFY that Eugene C. Canibere Charlotte A. Stirmell and

respectively of CHARTER MORTGAGE COMPANY

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth

Given under my haid and notary seal this

26th

cas of February

Sr. Loan Officer

19 98

'OFFICIAL SEAL' CAROL S BARNES Notary Public, State of Europi My Commission Expres 1077/00

Instrument prepared by Band One Mortgage

UNOFFICIAL COPY

Tegal Description

of prem:ses commonly known as

569 S. OAK STREET, PALATINE, ILLINOIS

LOT 12 IN BLOCK 16 IN A.T. MCINTOSH COMPANY'S PLUM GROVE RGAD DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1927 AS DOCUMENT NUMBER 9268584, IN COOK COUNTY, ILLINOIS.