

Recording requested by and  
When recorded, return to  
RCG, Inc. 505 San Marin Drive, #110A  
Novato, CA 94945  
Loan Nos 1343011

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, EMC Mortgage Corporation, whose principal address is 222 West Las Colinas Blvd., Suite 600, Irving, Texas, 75039, (herein called "Assignor"), and State Street Bank and Trust Company as Trustee for the Benefit of Holders of Bear Stearns Structured Securities Inc., Mortgage Pass-Through Certificates Series 1997-2, whose principal address is 225 Franklin Street, Boston, Massachusetts, 02110, (herein called "Assignee"), and in consideration for Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, without recourse to Assignee, its successors, and assigns, the following

- 1 That certain Mortgage dated 6/22/88 in the original amount of \$ \_\_\_\_\_ made by Claudio Cabreja and Sammie Cabreja, Husband and Wife which certain Mortgage was recorded as follows
  - Book Volume Reel Liber No
  - Page Number
  - Instrument Document No **68276194**
  - Certificate No Other Reference No
  - Tax ID# (if required for recording) **25-02-176-049**
  - Township Borough (if required)

Property Address **9019 South Dohson, Chicago**  
**See Exhibit 'A' for legal description attached hereto**  
which was recorded on 6/23/88 in Cook County, IL ("Mortgage"), which Mortgage secures that certain Promissory Note dated 6/22/88 ("Note"), and

- 2 Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to the Assignor's or HUD's right, title or interest in the Mortgage and the collateral described therein and or the Note and obligations secured by this Mortgage, and

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11/11/2011

Page 2-Assignment for EMC # 1343011

- 3 All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and or the Note and or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto

The Note or bond secured by this Mortgage has been endorsed without recourse and without FHA Mortgage Insurance by the Assignor to the Assignee of even date herewith

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNOR, ITS SUCCESSORS AND ASSIGNS THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS BEEN ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSIONS OF CHAPTERS 5,6,7 AND 9, AND APPROPRIATE APPENDICES OF HUD HANDBOOK 433 2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING " THIS SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE

Page 3-Assignment for EMC # 1343011

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 24th day of October, 1997

EMC Mortgage Corporation

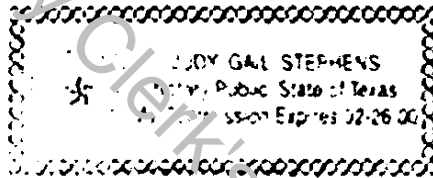
By Susan Mitchell  
Name Susan Mitchell  
Title Senior Vice President

State of Texas  
County of Dallas

On October 24, 1997, before me, Judy Gail Stephens, Notary Public, personally appeared Susan Mitchell, personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Senior Vice President for EMC Mortgage Corporation and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument

Witness my hand and official seal this 24th day of October, 1997

Judy Gail Stephens  
Notary Public Judy Gail Stephens  
My Commission expires 2-26-2000



Prepared by S Richardson  
RCG, Inc 505 San Marin Dr #110A, Novato, CA 94945 415-898-7200

1343011

8/2/96 Chicago Plot 21

13115365252-701 / 2030  
LOAN 800045301(0369)

State of Illinois

Mortgage

This Mortgage, No. 2200 of the JUNE 88 Lien No. 88276194  
CLAUDIO CABREJA  
BARTIE OF EJA, HUSBAND AND WIFE

88276194

Cabraja

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Mortgage, and

is a mortgage on the premises located in THE STATE OF COLORADO

Mortgage

Witnesseth: That the said Mortgage is duly recorded to the Mortgage, as is evidenced by a certain preliminary note bearing recording number 1343011.

SIXTY FIVE THOUSAND THREE HUNDRED SEVENTY SEVEN AND 00/100

Color is \$5,377.00 (payable in interest at the rate of ELEVEN

percent (11.00%) per annum, to be paid and made payable to the order of the Mortgagee at its office 7:00 EAST UNION AVENUE, SUITE 500

CHICAGO, CO 60612

FIVE HUNDRED TWENTY SEVEN AND 07/100

Color is \$27.37

on the first day of AUGUST 1996 and also on the first day of each and every month thereafter until the date of maturity, except that the first payment of interest shall be due and payable on the first day of

JULY 2019

Now, Therefore, the said Mortgagee, for the purpose securing the payment of the said principal sum of money and interest and the performance of the covenants and conditions herein contained, does by this present Mortgage and Warranty unto the Mortgagee in consideration of the value of the premises hereby mortgaged and being in the county of COOK

IN COOK COUNTY, ILLINOIS. SECTION 12 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2) AND ALL OF LOT 11 IN BLOCK 3 IN BUILDING AND HOMEOWNERS SUBDIVISION OF BLOCKS 1 TO 5 (INCLUSIVE) OF CALHOUN AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SECTION 12 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE ILLINOIS CENTRAL RAILROAD OF THE WEST 1/4 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SECTION 12 OF THE NORTHWEST 1/4 OF THE SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 25-02-116-049

ALSO KNOWN AS:  
9019 SOUTH COBURN AVENUE  
CHICAGO, ILLINOIS 60619

Together with all appurtenances, easements and appurtenances, rights, claims, and benefits thereof and all appurtenances and benefits thereof, and for the purpose of securing or distributing here, right, water or power, or of granting and exercising the same, the said premises, together with the building thereon and the contents thereof, are hereby conveyed unto the Mortgagee, and the Mortgagee, its heirs, assigns and assigns forever.

This form is valid in connection with the automatic underwriting program of the Federal Housing Administration's One-Step Mortgage Lending Program. For more information, please contact the Mortgage Lending Office at 1-800-551-0811 or visit our website at www.fhfa.gov.

Property  
460706

COOK COUNTY'S Office

88276194

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