

UNOFFICIAL COPY 98162449

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 025385-6

PROPERTY ADDRESS:
224 S OAK PARK AVE 5B
OAK PARK IL 60302

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANN K HINRICHS, SINGLE NEVER MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 05-12-93 | 93-372052 | 05-18-93 | 16-07-406-022-1018 |

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 01-29-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 05, 1998

BY: Jessica J. Kingsbury

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

JESSICA J. KINGSBURY

Administrative Officer

ON 02-05-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Elizabeth V. Kainan

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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PARCEL 1:

UNIT NO. 5B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL:

LOTS 15 AND 16 IN BLOCK 4 IN BLACKSTONE'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, TRUSTEE UNDER TRUST NO. 7979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22171689, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT OVER THE NORTH 25 FEET OF THE EAST 50 FEET OF LOT 14 IN BLOCK 4 IN BLACKSTONE'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN FAVOR OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS, AS CREATED BY DECLARATION MADE BY MR. AND MRS. THOMAS P. FLEMING AND MR. AND MRS. WILLIAM T. BURDETTE TO OAK PARK NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1967 AND KNOWN AS TRUST NUMBER 7979 DATED MARCH 27, 1970 AND RECORDED APRIL 13, 1970 AS DOCUMENT 21133348 AND AS AMENDED BY AFFIDAVIT RECORDED AUGUST 11, 1977 AS DOCUMENT 24054310 IN COOK COUNTY, ILLINOIS.