

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

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7/14/98

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6536791-818

This form was prepared by: *Property of Cook County Clerk's Office* NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
815 MILWAUKEE AVENUE, GLENVIEW, IL 60025
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 18, 1998, made and executed by
BORIS KRAMNIK, SOFIYA KRAMNIK

to and in favor of MIDWEST EXPRESS upon the following described
property situated in COOK 98162900 County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 04-33-412-009
Property Address: 648 CLEARVIEW, GLENVIEW, IL 60025
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND AND 00/100
(\$ 120,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9600)

Initials: _____



25.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

MIDWEST EXPRESS

Witness

(Assignor)

Witness

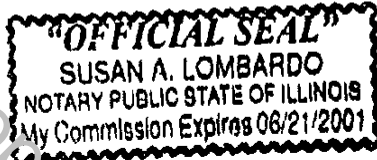
By:

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

Attest

Seal:



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00084

PROPERTY ADDRESS: 648 CLEARVIEW DRIVE
CLEARVIEW, IL 60025

LEGAL DESCRIPTION:

THE NORTH 40.77 FEET OF THE SOUTH 475.00 FEET OF THE WEST 27.27 FEET OF THE EAST 659.96 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 434.23 FEET OF THE WEST 16.79 FEET OF THE EAST 6569.96 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-33-412-009

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