

PREPARED BY:
HEATHER WARD
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
LOAN NO. 101484

Robert E. Bellock

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST INDIANA BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT E. BELLOCK and ELIZABETH A. BELLOCK, HUSBAND AND WIFE

and dated 2/27/98 to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____ page(s) _____, as Document No. **98162233**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN BELMONT HEIGHTS, UNIT NO. 2, A SUBDIVISION OF THE EAST HALF OF
BLOCK 3 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION, BEING A
SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MARCH 21, 1952 AS DOCUMENT NUMBER 18428919, IN
COOK COUNTY, ILLINOIS.

PIN 03-29-110-020

ALSO KNOWN AS: 410 E. MARSHALL STREET, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BILTMORE FINANCIAL BANCORP, INC.

On February 27th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *Heather Ward*

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Heather Ward* COUNTY

My Commission Expires *11/28/01*

DOC PREP. INC 10/94

