

UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA, INC
305 5TH STREET
BAY CITY MI 48708

98163419

Page 1 of 2
7048/0043 11 001 1998-03-03 09:39:13
Cook County Recorder 23.50

LOAN NO. 10543 IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

96-996

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Industry Mortgage Company, L.P.**

Its Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 10, 1996** executed by **JEANNE BURROUGHS**, a single woman

to **MORTGAGE AMERICA, INC**

, its successors and/or assigns

and whose address is **305 FIFTH STREET, BAY CITY, MICHIGAN 48708** and recorded in Liber No. **96124874**, page(s) **COOK** County Records, State of **ILLINOIS**

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: December 10, 1996

Jeannette Walker
Witness: JEANNETTE WALKER

MORTGAGE AMERICA, INC.

By: *Ronnie E. Webb*
RONNIE E. WEBB
VICE PRESIDENT

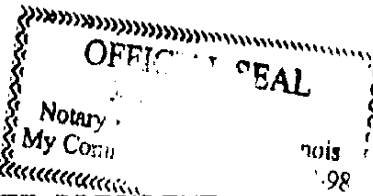
Christy Carrillo
Witness: CHRISTY CARRILLO

STATE OF ILLINOIS
COUNTY OF DD PAGE

} ss.

On December 10, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **RONNIE E. WEBB** to me personally known, who being duly sworn by me, did say that he/she is **VICE PRESIDENT** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)



Jeannette Walker
JEANNETTE WALKER
Notary Public for State of: IL
County of: DD PAGE
My Commission Expires: 04/29/98

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

code

972
TCL6121207

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THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS

LEGAL DESCRIPTION LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 4 IN ROBERT CLARK DUNCAN RESUBDIVISION OF LOTS 1 TO 15, IN WOLFF'S SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST MERIDIAN, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS

COMMONLY KNOWN AS: 8831 S. PRAIRIE AVE
TAX ID# 25-03-112-038 VOL 282

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