

Prepared by:

SHAWNA HALL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

98163489

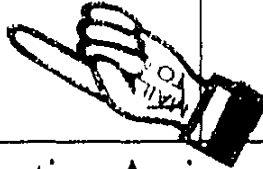
Page 1 of 2

7048/0113 11 001 1999-03-03 11:18:07

Cook County Recorder 23.50

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 1507561358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1998
executed by MICHAEL HOPE AND LINDA HOPE, HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60614

THE STATE OF ILLINOIS
2021 NORTH CLARK STREET

PRAIRIE TITLE 98-14364
329 W. CHICAGO AVE. 313
OAK PARK, IL 60302

and recorded in Book/Volume No.
No. COOK

page(s) of
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as 2018 W. CHURCHILL STREET, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On FEBRUARY 23, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the PRESIDENT, MORTGAGE BANKING
and SHAWNA M. HALL

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Barbara Zaluska

County

My Commission Expires April 28, 1998

Diane N. Pyschos
By: DIANE N. PYSHOS
Its: PRESIDENT, MORTGAGE BANKING

Shawna M. Hall
By: SHAWNA M. HALL
Its: ASSISTANT SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98163489

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 36 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-31-317-036

Rev. 05/05/97 DPS 049

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Prepared By:

SHAWNA HALL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

98163489

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

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200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 19, 1998**
executed by **MICHAEL HOPE AND LINDA HOPE, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

98 14564
313

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2018 W. CHURCHILL STREET, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On FEBRUARY 23, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **SHAWNA M. HALL**

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Barbara Zaluska

My Commission Expires April 28th 1998 County _____

[Signature]
By: **DIANE N. PYSHOS**
Its: **PRESIDENT, MORTGAGE BANKING**

[Signature]
By: **SHAWNA M. HALL**
Its: **ASSISTANT SECRETARY**

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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14-31-317-036