RECORDING REQUESTED IN OFFICIAL COPS 453626 Fage 1 or 7047/3052 30 001 1998-03:03:11(10):02

Cook County Recorder

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC 235 N. EXECUTIVE DRIVE, STE 210 BROOKFIELD, WI 53005

Loan No:

3117A

Title Order No:

007713974

Escrow No:

007713974

Space above this line for Recorder's use .

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

HOMESIDE LINDING, INC., all beneficial interest under that certain Note and Deed of Trust dated PAUL SWANSON, AN UNMARRIED MAN executed by

FEBRUARY 27, 1998

PARAGON HOME LENDING, LLC. ta

Trustor,

. Trustee.

and recorded as Instrument No.

, Page/Image

COOK

in Book/Reel

Official Records in the County Recorder's office of

County, ILLINOIS , describing land therein as:

SEE ADDENDUM "A" FOR LEGAL DESCRIPTION OF REAL ESTATE PROPERTY.

MANENT INDEX NUMBER: 11-19-406 027-1008 S IS HOMESTEAD PROPERTY S IS A PURCHASE MONEY MORTGAGE DE C

98163625

Together with the Note or Notes therein described or referred to, the money due and to pecome due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated FEBRUARY 27TH.

STATE OF

WISCONSIN

) S.S.

COUNTY OF

WAUKESHA

On

February 27, 1998

before me,

a Notary Public in and for said County and State, personally berseggs

Marie R. Jones, Chief Operating Officer

personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal.

Bignatura Christopher L. Stimart

My Commission Expires: October 17, 1999 COMPADY (CDS-193) (ev. 8/95 Drafted by: Chris Stin BOX 333-CTI

FOR NOTARY STAMP

Marie R. Jones, Chief Operating Officer

Paragon Home Lending, Li

Addendum "A"

PARCEL 1:

UNIT 108 IN NEW BISCUIT LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

THAT PART OF LOTS 3 TO 6 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THOSE PARTS OF VACATED LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCUMENT NUMBER 04007446; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST DITHE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P.4 AND P.16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04007446