

THIS INSTRUMENT MUST BE RECORDED
COOK IL

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:

BOBBY DAVIS
25A TRUMAN COURT
STREAMWOOD IL, 60107-2330

Loan #: 30227466 NRC #: 56536 BIN #: 1209-8 TO/ESC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 01/29/92 made and executed by BOBBY E. DAVIS
SINGLE, NEVER MARRIED to secure payment of the principal sum, of \$99600.00 Dollars
and interest and CTX MORTGAGE COMPANY in the County of COOK and State of IL
Recorded: 01/30/92 Instrument #: 92060003 Book: Page: (Re-Recorded: Instrument
#: Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: 06 22 303 008, 06 22 303 021
06 22 303 022, 06 22 303 023
06 22 303 024, 06 22 303 026
06 22 400 007, 06 22 400 009 (UNDERLYING TAX NUMBERS)

Property Address: 25A TRUMAN COURT STREAMWOOD IL
1993 TAX NUMBER: 06-22-303-024-1241
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on January 6, 1994.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY *[Signature]*
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

BY *[Signature]*
CONNIE BYLSMA, AUTHORIZED OFFICER
for above Mortgagee

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

STATE OF California)
COUNTY OF Los Angeles)

On January 6, 1994 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared LUIS MONTENEGRO,
AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons whose names are subscribed to the within instrument and acknowledged to
me that they executed the same in their authorized capacity, and that by their
signature on the instrument the persons, or the entity upon behalf of which the
persons acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
KATHLEEN ENTEMAN



Notary Public (This area for notarial seal)
This instrument prepared by Connie Bylsma,
National Reconveyance Center 1025 N. Brand Blvd #225,
Glendale, Ca. 91202
1-IL-MTG,FL DV:01/04/94

BOX 291
LENDERS TITLE GUARANTY
2300 N. Burlington Rd., Suite 625
Hoffman Estates, Illinois 60135
(708) 303-8200 • Fax 708-303-8249

Legal or back

JW

UNIT NUMBER 36-5 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 99411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECORDED
INDEXED
SEP 11 1989
CLERK'S OFFICE
COOK COUNTY
ILLINOIS