

RELEASE OF MORTGAGE  
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,  
THAT FIVE AVCO FINANCIAL SERVICES, INC.  
of the County of Cook and State of Illinois,  
DO HEREBY CERTIFY that a certain MORTGAGE dated March 2, 1993,  
made by FIVE AVCO FINANCIAL SERVICES, INC. to JAMES PERRONE, DIVORCED NOT  
SINCE REMARRIED  
and recorded as document No. 93178253 in the office of  
Recorder of Deeds of COOK County, in the State of  
Illinois with F.I.N. 10-32-127-027 and legal description:

SEE BACK SIDE OF THIS SHEET.

is, with the note or notes accompanying it, fully paid, satisfied,  
released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11th day of  
NOVEMBER 1993 FIVE AVCO FINANCIAL SERVICES, INC.

*Laila B. Soares* (seal)  
LAILA B. SOARES, ASST. VICE PRESIDENT  
*Marilyn L. Havens* (seal)  
MARILYN L. HAVENS, ASST. SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, J.L. ROBERTS

a notary public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that LAILA B. SOARES AND  
MARILYN L. HAVENS personally known to me to be the  
same person<sup>S</sup> whose name ARE subscribed to the foregoing  
instrument, appeared before me this day in person, and  
acknowledged that they signed, sealed and delivered the  
said document as THEIR free and voluntary, act for uses and  
purposes therein set forth.

Given under my hand and official seal, this 11 day of  
November 1993

*J.L. Roberts*

Commission expires \_\_\_\_\_

This instrument prepared by CAROL CALLAHAN, 1250 S.  
GROVE, S203, BARRINGTON, ILLINOIS, 60010.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE, ILL.

*APBW*

BOX 291  
1431191

Property of Cook County Clerk's Office

\*\*AS PER NOTE OF EVEN DATE HEREIN

LOT 10 IN STOLTZNER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION, AND A RESUBDIVISION OF LOT "A" IN WITTBOLD'S INDIANA BOUNDARY AND GENERAL RESERVE 7, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Check	<input type="checkbox"/> Money Order
DATE 1/11/93 PAPERS ON 12/1/93		
Titles On:		Sent On:

P.I.N. 10-32-127-027

CHKA: 7150 N. McAlpin Ave Chicago IL 60646

COOK COUNTY RECORDER JESSE WHITE STATE OFFICE

Cook County Clerk's Office