UNOFFICIAL COP WHEN RECORDED MAIL TO Manyo, Address, City and Statel PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 LOAN NO. 13-45 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 27, 1998** MERTVICTOR A. BELUSO AND MARY ANN C. BELUSO, HUSBAND AND WIFE , executed by 10 PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION and who's principal place of business is a corporation organized under the laws of ILLINOIS DOCUMENT NO. 98163343 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008 County Records. and recorded in Liber page(s) COOK ILLINOIS described as follows: State of THE WEST 1/2 OF LOT 3 IN BLOCK 4 IN HIELD AND MARTIN'S AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#13-21-403-020-0000 COMMONLY KNOWN AS: 4827 WEST EDDY STREET, CHICAGO, IL 60641 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Laser Forms Inc. (800) 446-3555 LIFT #5CAM 14 2/95 Page 1 of 2 Initials:

## UNOFFICIAL COPY 98163344

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Dard L			· •	
By: DAVID H. JOHES		Witness:		<del>-</del>
is: VICE PRESIDENT PLATINUM HOME MORTGAGE CORPORI	- ATION			
By:	<b></b>			
Its:				
STATE OF ILLINOIS COUNTY OF KANE				
On FEBRUARY 27, 1998  State, personally appeared DAVID H. JONES	ciore me, the u	ndersigned, a Notary	Public in and for said	County and
known to me to be the VICE PRESIDENT and	, C	//	of the corporation h	
executed the within instrument, that the seal affixed instrument was signed and sealed on behalf of said cor and that he/she acknowledges said instrument to be the	poration pursua	nt to it's by-laws or a	resolution of it's Board	of Directors
		Necker	Notary Public	OLUD
My Commission Expires 9–16–01  KAN	NE		County,	π,
			County,	
		(THIS AREA FOR OFFIC	CIAL NOTARIAL SEAL)	

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