

RELEASE DEED

MAIL TO:

STEVEN D. RUBINSTEIN
5855 N SHERIDAN RD 23F
CHICAGO, IL60660

NAME & ADDRESS OF TAXPAYER:

STEVEN D. RUBINSTEIN
5855 N SHERIDAN RD 23F
CHICAGO, IL60660

7703470F20E

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
STEVEN D. RUBINSTEIN

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of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
01/17/95, and recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, as Document No. 97043032, to the premises therein described,
situated in the County of Cook, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.
PIN# 14-05-403-021-1192

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 21, 1998

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Terry Fritzsche
TERRY FRITZSCHE
ASSISTANT VICE PRESIDENT
Karen C. Lee
KAREN C. LEE
ASSISTANT SECRETARY

BOX 303-CTI

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

16209512
01/14/98

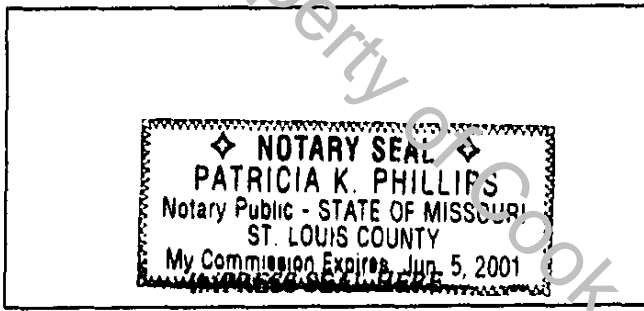
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
TERRY FRITZSCHE ASSISTANT VICE PRESIDENT KAREN C. LEE ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 21, 1998



PATRICIA K. PHILLIPS, Notary Public

My commission expires on _____, 19____



TO _____
FROM _____
RELEASE DEED

UNIT NO. 23-'F' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 15, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19967972; TOGETHER ITS AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

~~MORTGAGE RECORD SERVICE/PLAN DOCUMENTATION
200 N. LA SALLE ST. CHICAGO, ILL. 60610
301 N. COLLEGE AVE. CHICAGO, ILL. 60610
MANNEAR, ILL. 554-232527~~

Cook County Clerk's Office