7047/0150 39 001 1998-03-03 13:46:32 Cook County Recorder 25.50

108962-73

WARRANTY DEED
Statutory (Illinois)
Corporation to Individual

THE GRANTOR, K.E.E.P., INC., an Illinois not-for-profit corporation, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS unto JOSE CAMACHO and JUANITA CAMACHO, Flusband and Wife, GRANTEES, of 10819 S. Avenue H, Chicago, Illinois, not in Tenancy in Common, and not in Joint Tenancy, but in Tenancy By The Entirety, the following-described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto

Common Address: 10420 S. Avenue II, IL 60617 Permanent Index No.: 26-08-323-031-0000

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this it day of february, 1998.

K.E.E.P., INC.,

an Illinois not-for-profit

corporation

by

Its President

Its Secretary

CORPORATE SEAL

Attest: /

ATGF, INC

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that CARL MILLER, personally known to me to be the President of K.E.E.P., INC., an Illinois not-for-profit corporation, and KENNETH STEWARD, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument as President and Secretary, respectively, of said Corporation and caused the porporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of february. 1998.

OFFICIAL SEAL DAVID A GOLDMAN

Notary Public

This instrument was prepared by David એડોલman, Attorney at Law, 746 N. LaSalle St., Circles Office Chicago, iL 60610-2400

81949S4 [sale 5 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 9 IN BLOCK 26 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, SOUTH 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 10420 S. Avenue H, Chicago, IL 60617

26-08-323-031-0000 Permanent Index No.

