Cook County Recorder 25.5

SPECIAL WARRANTY DEED REO CASE No: C971181

This Dred is from FEDERAL NATIONAL MORTGAGE ASSOC., a corporation organized and existing under the laws of the United States, having its reincipal office in the City of Washington, D.C. ("Grantor"), to Stefan Gut (Glantee"), and to Grantee's heirs and assigns.

For value received, Crantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation of warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

8039 S Maplewood Ave Chicago, IL 60652

84511515

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and ascigos, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbe ed or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor Luc not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

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Date: February 23, 1998 REO CASE No: C971181

FEDERAL NATIONAL

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DEBORAH KOMPERDA

Vice President

Attest:

RANDY CONATSER **Assistant Secretary**

) SS

COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas the 23rd day of February 1998 by DEBORAH KOMPERDA, Vice President, and RANDY CONATSER, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

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EXHIBIT "A"

LEGAL DESCRIPTION RIDER

LOT 26 IN BLOCK 6 IN THE FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

19-36-213-013 commonly known as: 8039 S. Maplewood Ave., Chicago, IL 60652 JON ON COOK

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MAIL TO:

KATH DAVIS 1525 E. 53rd Street, Ste. 5/6-11 Chicago, IL 60615

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