

# UNOFFICIAL COPY

1096240 1/2

98164058

PREPARED BY

BOX 260

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, STE 206  
LISLE, ILLINOIS 60532  
AND WHEN RECORDED MAIL TO

NAME LEGEND MORTGAGE COMPANY

ADDRESS 906 LACEY AVENUE, STE 206  
CITY &  
STATE LISLE, ILLINOIS 60532

LOAN # 8858904

DEFT-01 RECORDING \$23.00  
140009 TRAN 1519 03/03/98 12:06:00  
\$1012 + CG \*\*\*98-164058  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 20th, 1998, executed by CORNELIUS JAMES LONGSTREET, AN UNMARRIED MAN

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK

County Records.

State of 98164057 ILLINOIS

described hereinafter as follows:

LOT 28 IN HIND'S SUBDIVISION OF BLOCK 7 IN DAVID S. LEE AND OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-12-303-012-0000

WARD #

ALSO KNOWN AS: 3142 WEST FULTON, CHICAGO, ILLINOIS 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

98164058

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Loan #: 8858904

Legend Mortgage Company:

State of Illinois  
County of DuPage

X *David B. Whitacre*  
By: David B. Whitacre  
Its: President

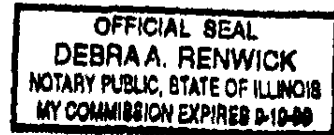
On February 20th, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X *Debra A. Renwick*  
(signature)

Residing in the County of: Will

My Commission Expires: September 15th, 1999



001694058

Notary of Cook County Clerk's Office